

January 27, 2023



Discovery. Diversity. Distinction.

Dear Colleagues:

I am getting excited for the Annual Dr. Lawrence R. Sutherland Wind Festival and we are happy to have your group involved this year. The event will be held on the campus of California State University, Fresno on Friday, March 24, 2023 through Sunday, March 26, 2023. Thank you for putting the event on your schedule!

All of the information and forms required for the festival are available at our [website \(fresnostatebands.com\)](https://fresnostatebands.com) so please go there right away to download, print, complete the forms and return them to me at Wind.Orchestra@mail.fresnostate.edu (new email address solely for collecting these kinds of forms/documents). **These forms will need your immediate attention and must be completed and returned (please send as PDF attachment to Wind.Orchestra@mail.fresnostate.edu) to me by Monday, February 27, 2023.** Some parts (maps, etc) can be duplicated and distributed to your students and parents. Be sure you review the following forms/maps:

- 1) Schedule
- 2) Release of Liability Form (one form per school - email PDF to Wind.Orchestra@mail.fresnostate.edu)
- 3) Band Observation Form (email PDF to Wind.Orchestra@mail.fresnostate.edu)
- 4) Repertoire Form (email PDF to Wind.Orchestra@mail.fresnostate.edu)
- 5) Percussion Use (email PDF to Wind.Orchestra@mail.fresnostate.edu)
- 6) Stage Diagram/Seating Chart (email PDF to Wind.Orchestra@mail.fresnostate.edu)
- 7) Map to Campus (with **bus parking instructions – be sure to follow these!**)
- 8) Map of Campus

Bus Drop Off, Parking and Pick Up: The Fresno State Parking Office is asking that we use the cul-de-sac on Maple right in front of the Music Building for dropping off our students. Please see the specific instructions on the Map To Campus and the Map Of Campus. Please share these with your driver. Buses must park at the back of campus in the “Y Lot (also called P11 Lot - see maps) and when you are finished, you will need to call your bus back to the cul-de-sac on Maple right in front of the Music Building to pick up your students.

Check-in and Conductor's Scores: When you arrive on campus the day of the festival, please check in at the Band Office (M-138) in the New Music Building and turn in three copies of each conductor's score for each selection your group will be performing for the adjudicators. Please be sure to pick these up before you leave because they will **not** be mailed back to you.

Have Your Band Observe Other Bands: It is my hope that everyone attending the festival appreciates the value of having our students listen to other bands. To that end, I am asking that you have your band in attendance **at least two** (or three) other band performances besides your own. This will hopefully ensure that all bands will have an appreciative audience of other band students and their directors. Please examine the schedule, talk to your transportation people and decide what your itinerary will be for the day. I ask that you let me know what two or three bands you are planning to watch by completing and returning the proper form. This is an important part of our festival and I thank you for your cooperation.

Stage Diagram/Seating Chart: There is a great website for creating seating charts for your band and it is suggested that you use this website: <http://www.bgreco.net/band/>

Audience Admission Fees: Please encourage your parents and their friends to attend your band's performance at this prestigious event. One tickets is good for most of the weekend's concerts. There is a separate ticket for the Saturday evening GALA CONCERT. Please see section below for that information. For all other festival concerts admission is first come, first served and the prices are **\$8.00 General Admission and \$5.00 for Seniors/Students.**

Saturday Evening GALA CONCERT: As is tradition with the Dr. Lawrence R. Sutherland Wind Festival, The Fresno State Wind Orchestra and one special guest band will be featured in the Saturday evening GALA CONCERT. This year we are proud to share our concert with Dr. Shannon Kitelinger and the San Diego State University Wind Symphony. The concert begins at 8pm and requires a special GALA CONCERT ADMISSION TICKET: **prices are \$15.00 General Admission, \$10.00 for Seniors and \$10.00 for Students.**

Performance Time Slots: I have scheduled a specific time block for each band. In this time block several things need to happen: 1) the stage crew will need to reset the chairs/stands & percussion, 2) your band needs to come in and get seated and situated, 3) your band will play all of their set, 4) you and your band will be honored and thanked publicly for your attendance, and 5) your band needs to vacate the stage and move to the clinic room. **Therefore, please keep your musical selections from 10-15 minutes shorter than your complete time block.**

Again I thank you for deciding to join us for the Annual Dr. Lawrence R. Sutherland Wind Festival and I look forward to hearing your fine band. Please do not hesitate to call me if you have any questions or concerns. *Thank you very much!*

Sincerely,



Gary P. Gilroy, D.M.A.
Director of Bands
Professor of Music

Annual Dr. Lawrence R. Sutherland Wind Festival

Updated August 30, 2022



CALIFORNIA
STATE
UNIVERSITY,
FRESNO

Friday, March 24, 2023

8:20am	Concert: Buchanan High School Symphonic Band, Joey Neuenschwander, Conductor
9:00am	Concert: Clovis North High School Concert Band, Jose Vargas, Conductor
9:40am	Concert: Buchanan High School Wind Symphony, John Lack, Conductor
10:20am	Concert: Clovis North High School Wind Ensemble, David Lesser, Conductor
11:00am	Concert: Clovis High School Wind Symphony, Esmeralda Rocha Lozano, Conductor
11:40am	Concert: Kingsburg High School Wind Ensemble, Mike C. Schofield, Conductor
12:20pm	Concert: Fresno State Wind Orchestra, Dr. Gary P. Gilroy, Conductor
1:20pm	Concert: Hanford High School Symphonic Band, Tori Kuykendall, Conductor
2:00pm	Concert: Justin Garza High School Symphonic Band, Kevin Tinkle, Conductor
2:40pm	Concert: Reedley High School Symphonic Band, Daniel Paulsen, Conductor
3:20pm	Concert: Fresno City College Wind Ensemble, Elisha Wells, Conductor
4:00pm	Concert: Washington Union High School Concert Band, Robert Madrid, Conductor
4:40pm	Concert: College of the Sequoias Symphonic Band, Michael Tackett, Conductor

Saturday, March 25, 2023

8:45am	Wind Festival Orchestra rehearsal in the Concert Hall, open rehearsal with our four Guest Conductor/Clinicians
Noon	Lunch Break
12:45pm	Doors open for afternoon concerts
1:00pm	Concert: Bullard High School Symphonic Band, Jacob Cardona, Conductor
1:40pm	Concert: San Luis Obispo High School Wind Ensemble, Sharon Jeskey, Conductor
2:20pm	Concert: Los Banos High School Concert Band, Danielle Cavazos, Conductor
3:00pm	Concert: Bullard High School Wind Ensemble, Joseph Cargill, Conductor
3:40pm	Concert: Redwood High School Wind Symphony, Jordan Ray, Conductor
4:20pm	Concert: Sunnyside High School Wind Ensemble, Anthony Perez-Medina, Conductor
5:00 – 6:00pm	Warm up: Fresno State Wind Orchestra, Dr. Gary P. Gilroy, Conductor
6:30 – 7:30pm	Warm up: San Diego State University Wind Symphony, Shannon Kitelinger, Conductor
7:35pm	Doors open for evening concert
8:00pm	Evening Gala Concert featuring: San Diego State University Wind Symphony, Shannon Kitelinger, Conductor Fresno State Wind Orchestra, Dr. Gary P. Gilroy, Conductor

Sunday, March 26, 2023

8:45am	Wind Festival Orchestra rehearsal in the Concert Hall, open rehearsal
Noon	Lunch Break
12:45pm	Doors open for afternoon concerts
1:00pm	Concert: Sierra High School Concert Band, Carly Ervin, Conductor
1:40pm	Concert: Central High School Wind Ensemble, Dennie Turner, Conductor
2:20pm	Concert: Dos Palos High School Wind Symphony, Luis Angel Gonzalez, Conductor
3:00pm	Concert: Firebaugh High School Symphonic Band, Jose Ledesma, Conductor
3:40pm	Concert: Fresno State Symphonic Band, Steven McKeithen, Conductor
4:20pm	Final Concerts: Dr. Lawrence R. Sutherland Wind Festival Orchestra
5:00pm	Final Concerts: Dr. Lawrence R. Sutherland High School Honor Band

Department of Music
Bulldog Marching Band

2380 East Keats Ave. M/S MB77
Fresno, CA 93740-8024

559.278.5086
Fax 559.278.6800

THE CALIFORNIA STATE UNIVERSITY

**RELEASE OF LIABILITY, PROMISE NOT TO SUE, ASSUMPTION OF RISK AND
AGREEMENT TO PAY CLAIMS**

Activity: _____

Activity Date(s) and Time(s): _____

Activity Location(s): _____

In consideration for being allowed to participate in this Activity, on behalf of myself and my next of kin, heirs and representatives, I **release from all liability and promise not to sue** the State of California, the Trustees of The California State University, California State University, Fresno, The California State University Association, Inc., and all of said entities' employees, officers, directors, volunteers and agents (collectively "University") from any and all claims, **including claims of the University's negligence**, resulting in any physical or psychological injury (including paralysis and death), illness, damages, or economic or emotional loss I may suffer because of my participation in this Activity, including travel to, from and during the Activity.

I am voluntarily participating in the Activity. I am aware of the risks associated with traveling to/from and participating in this Activity, which include but are not limited to physical or psychological injury, pain suffering, illness, disfigurement, temporary or permanent disability (including paralysis), economic or emotional loss, and/or death. I understand that these injuries or outcomes may arise from my own or other's actions, inaction, or negligence; conditions related to travel; or the condition of the Activity location(s). **Nonetheless, I assume all related risks, both known or unknown to me, of my participation in this Activity, including travel to, from and during the Activity.**

I agree to **hold** the University **harmless** from any and all claims, including attorney's fees or damage to my personal property, that may occur as a result of my participation in this Activity, including travel to, from and during the Activity. If the University incurs any of these types of expenses, I agree to reimburse the University. If I need medical treatment, I agree to be financially responsible for any cost incurred as a result of such treatment. I am aware and understand that I should carry my own health insurance.

I am 18 years or older. **I understand the legal consequences of signing this document, including (a) releasing the University from all liability, (b) promising not to sue the University, (c) and assuming all risks of participating in this Activity, including travel to, from and during the Activity.**

I understand that this document is written to be as broad and inclusive as legally permitted by the State of California. I agree that if any portion is held invalid or unenforceable, I will continue to be bound by the remaining terms.

I have read this document, and I am signing it freely. No other representations concerning the legal effect of this document have been made to me.

Participant Signature: _____

Participant Name (print): _____

Date: _____

If participant is under 18 years of age, or has a legal conservator or guardian:

I am the parent or legal conservator/guardian of the Participant. **I understand the legal consequences of signing this document, including (a) releasing the University from all liability on my and the Participant's behalf, (b) promising not to sue on my and the Participant's behalf, (c) and assuming all risks of the Participant's participation in this Activity, including travel to, from and during the Activity.** I allow Participant to participate in this Activity. I understand that I am responsible for the obligations and acts of Participant as described in this document. I agree to be bound by the terms of this document.

I have read this two-page document, and I am signing it freely. No other representations concerning the legal effect of this document have been made to me.

Signature of Participant's Parent or Legal Guardian/Conservator

Name of Participant's Parent or Legal Guardian/Conservator (Print)

Participant's Name



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***Dr. Lawrence R. Sutherland Wind Festival
Band Observation Form
DUE February 27, 2023***

Please TYPE or PRINT neatly! Please complete & return to Wind.orchestra@mail.fresnostate.edu

School Name: _____ Performance day (circle): Friday Saturday Sunday

Conductor: _____ Performance time: _____

Ensemble's Name: _____

The first band to be observed by our band is:

School: _____

Performance Day (circle): Friday Saturday Sunday Performance Time: _____

The second band to be observed by our band is:

School: _____

Performance Day (circle): Friday Saturday Sunday Performance Time: _____

We are also going to observe a third band and they are:

School: _____

Performance Day (circle): Friday Saturday Sunday Performance Time: _____



*Annual
Dr. Lawrence R. Sutherland
Wind Festival
Repertoire Form
DUE February 27, 2023*

Please TYPE or PRINT neatly! Please complete & return to Wind.Orchestra@mail.fresnostate.edu

School Name: _____ Performance day (circle): Friday Saturday Sunday

Conductor: _____ Performance time: _____

Ensemble's Name: _____

First Selection

Title: _____ Composer/Arranger: _____

Movements:

1. _____
2. _____
3. _____
4. _____

Title: _____ Composer/Arranger: _____

Movements:

1. _____
2. _____
3. _____
4. _____

Title: _____ Composer/Arranger: _____

Movements:

1. _____
2. _____
3. _____
4. _____

Title: _____ Composer/Arranger: _____

Movements:

1. _____
2. _____
3. _____
4. _____



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Annual
Dr. Lawrence R. Sutherland Wind Festival
Percussion Use Form
DUE February 27, 2023

Please check the instruments you will need to use, complete & return to
Wind.orchestra@mail.fresnostate.edu

School Name: _____

Performance day (circle one): Friday Saturday Sunday

Conductor: _____ Performance time: _____

Ensemble's Name: _____

- ☐ Marimba
- ☐ Vibraphone
- ☐ Xylophone
- ☐ Glockenspiel
- ☐ Chimes
- ☐ Bass Drum
- ☐ Tam Tam
- ☐ Timpani (5- 20", 23", 26", 29" and 32")
- ☐ Concert Toms (4)

Please be sure your percussionists bring ***everything*** else including their own beaters/mallets, cymbals, snare drum, and all stands and hardware.

Thank you!



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Name of School: _____

Performance Time (circle one): Friday Saturday Sunday Performance Time: _____

Number of Performers: _____

O = chair X = music stand

Please label percussion & piano

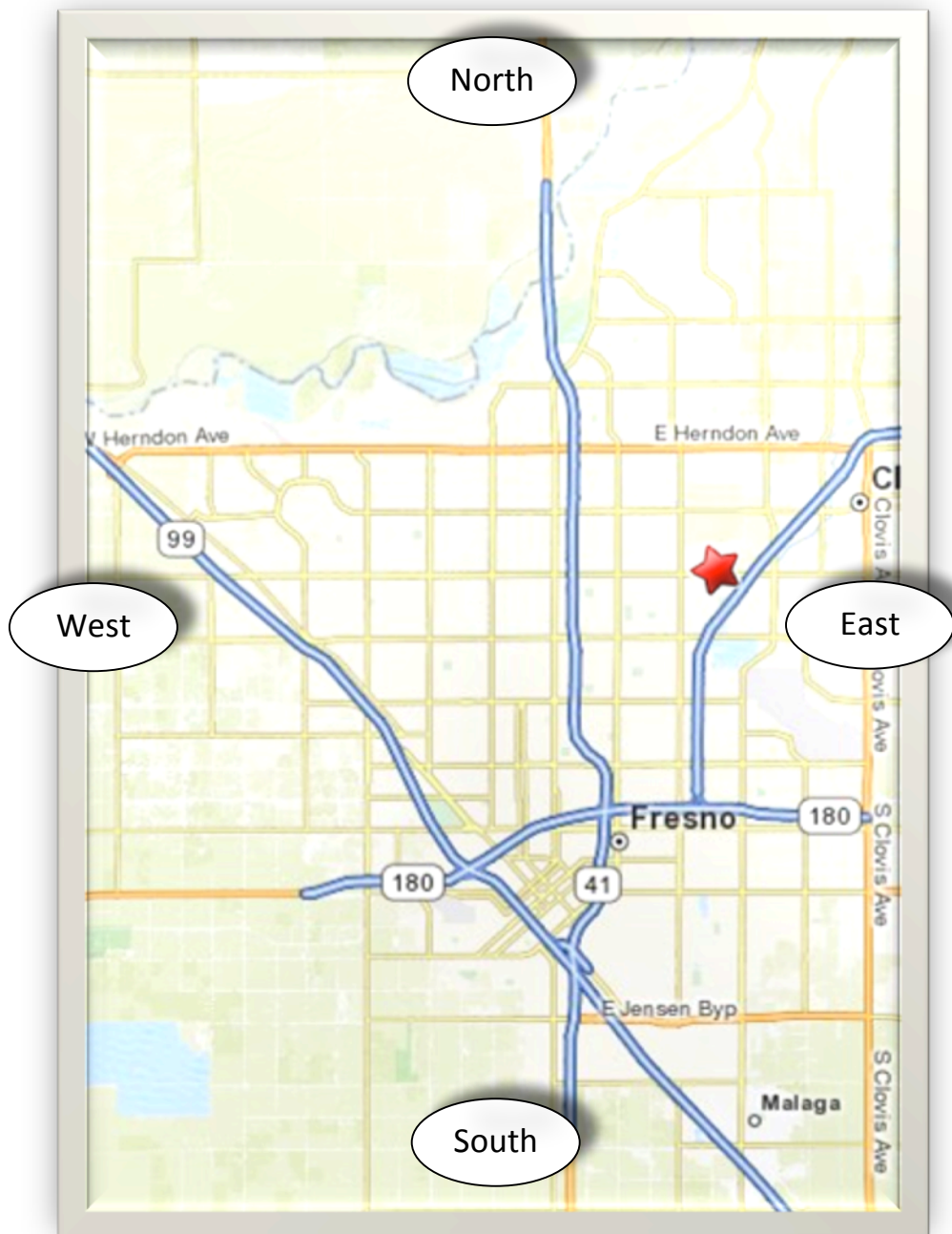
*Annual
Dr. Lawrence R. Sutherland
Wind Festival
Stage Diagram/Seating Chart*

Complete & return to
Wind.orchestra@mail.fresnostate.edu
by 2/27/2023

Use this form or replicate this form with the use of this helpful website: <http://www.bgreco.net/band/>

Podium

MAP TO CAMPUS
(not to scale)



FRESNO STATE

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DR. LAWRENCE R. SUTHERLAND WIND FESTIVAL

Directions to Fresno State from the South:

- Interstate 5 north
- CA Highway 99 north
- CA Highway 41 north
- CA Highway 180 east
- CA Highway 168 east
- Now proceed to **“Final Directions”** below.

Directions to Fresno State from the North:

- CA Highway 99 south
- CA Highway 180 east (one of the later exits)
- CA Highway 168 east
- Now proceed to **“Final Directions”** below.

Final Directions:

- Take the Shaw Ave exit and go left on Shaw
- Go right on Maple (7-11 will be on your left)
- Students should load and unload in the Cul-de-sac just in front of the Music Building

Bus Parking Instructions:

- After dropping students off proceed to the light at Shaw/Maple.
- Turn left back on Shaw (off campus)
- Turn left on Woodrow (back on campus)
- Continue down Woodrow until Barstow
- Go right on Barstow and park in the “Y Lot” (a dirt lot) next to the Animal Science Building on Barstow

